



INTERGOVERNMENTAL LUNCHEON

September 25, 2023
12:00 p.m. (Noon)
Rockin K's
1880 Event Space
1880 Kimball Avenue
Manhattan, KS

A G E N D A

- I. Gather and Luncheon (11:30-12:00)
- II. Convene and Introductions
- III. Agenda Topics
 - a. Riley County Fairgrounds Task Force (Gary Fike/Dave Lewis)
 - b. 2024 Meeting Calendar (Grant Hill)
- IV. Miscellaneous Updates and Announcements and Possible Future Items
 - a. Local Mental Health Needs Assessment (information attached)
- V. Next Meeting Date: October 23, 2023
- VI. Adjournment

For those who have RSVP'd for lunch, food will be served starting at 11:30AM.
Payments can be collected on site by Manhattan-Ogden USD 383 by cash, check, or credit card.
If individuals need to be invoiced, address of entity to be billed is required with contact information.

LOCAL MENTAL HEALTH SYSTEM ASSESSMENT



TUESDAY, OCTOBER 10
12-2PM
(LUNCH PROVIDED)
OR 6-8PM
(LIGHT SNACK PROVIDED)
POTTORF HALL
1710 AVERY AVE.

Join us to talk about the strengths and weaknesses of the mental health system in Riley County and ways it can be improved.

QUESTIONS?
CALL 785-776-4779 EXT. 7650

EVERYONE IS INVITED.
ALL VOICES WILL BE HEARD.

REGISTRATION DEADLINE: WED., OCT. 4

CLICK [HERE](#) TO REGISTER OR USE QR CODE ABOVE



HEALTH DEPARTMENT

