



AGENDA
TUESDAY, DECEMBER 7, 2021
CITY COMMISSION ROOM
CITY HALL
1101 POYNTZ AVENUE

City Commission Briefing Session
5:30 PM

NOTE: The Briefing Session is open to the public and is not televised. The purpose of the Briefing Session is for the Commission to discuss issues of a general nature, review future agenda items, report on meetings attended as a City Commission Representative, and coordinate calendars, invitations/notices and scheduling. In addition, City Administration may distribute to the Commission any new relevant background material or new information received regarding that evening's City Commission Meeting agenda items.

City Commission Meeting
7:00 P.M.

NOTE: Agenda items are available on the City's website at <https://www.cityofmnhk.com/Archive.aspx?ADID=7657>. If you would like to provide public comment at the meeting for an item on the agenda, you may sign up through the City's website by 3 p.m. the day of the meeting at <https://cityofmnhk.com/publiccommentsignup> or in person at the meeting. The guidelines for public comments can be found in Resolution No. 050118-B, <https://cityofmnhk.com/meetingspolicy>. If you would like to provide written comment for an item on the agenda in lieu of coming to City Hall, comments may be submitted through the City's website at <https://cityofmnhk.com/contactcommissioners> or by emailing or calling the Commissioners directly. Contact information for each Commissioner is located on the City's website at <https://cityofmnhk.com/202/City-Commission>.

The City Commission Meeting will be televised live on local Cox Cable Channel 3, on the City's website at <http://cityofmnhk.com/tv>, and also on Facebook at <https://www.facebook.com/Cityofmanhattan>. A recording will be made available on the City's website after the meeting.

1. PLEDGE OF ALLEGIANCE



This meeting is being held in the City Commission Room at City Hall, 1101 Poyntz Avenue. In accordance with provisions of the ADA, every attempt will be made to accommodate the needs of persons with disabilities. Please contact the Human Resources Department (587-2443) for assistance.

2. RECOGNITION

- A. Recognize Citizens' Academy Participants.

3. PUBLIC COMMENTS

[Public Comment is for comments from the public to the City Commission, which is not related to an item on the agenda. As a general practice, the City Commission will not discuss or debate these items, nor will the City Commission make decisions on items presented during this time. Individuals should address all comments and questions to the Commission. Each person will be limited to five (5) minutes.]

4. COMMISSIONER COMMENTS

5. CONSENT AGENDA

[Items on the Consent Agenda are those of a routine and housekeeping nature or those items which have previously been reviewed by the City Commission and may be approved in one motion. A Commissioner may request an item be moved to the end of the General Agenda.]

- A. **MINUTES**
1. Approve the [minutes](#) of the Regular City Commission Meeting held Tuesday, November 16, 2021.
- B. **CLAIMS/PAYMENTS**
1. Approve [Claims Register No. 2987](#) authorizing and approving the payment of claims from November 10, 2021 – November 30, 2021, in the amount of \$4,130,202.31.
- C. **LICENSES**
1. [Approve](#) a **Merchant Guard Agency License** for calendar year 2022 for Allied Universal Security Service, LLC, 161 Washington Street Suite 600, Conshohocken, Pennsylvania; Bradley Technologies Incorporated, 1700 Rockville Pike Suite 200, Rockville, Maryland; Prudential Command, Inc., 20600 Eureka Road #900, Taylor, Michigan; Prudential Security, Inc., 20600 Eureka Road #900, Taylor, Michigan; and Vend-Tech Enterprise, LLC, 250 North Rock Road Suite 360, Wichita, Kansas; a **Tree Maintenance License** for calendar year 2022 for Grogg's Stump Grinding Service, 5007 Vista Acres Drive; and Shiver Me Timbers LLC, 4521 Freeman Road; an **annual Cereal Malt Beverages Off-Premises License** for Dara's #1, 1816 Claflin Road; Dara's #2, 3270 Kimball Avenue; Dara's #10, 2323 Tuttle Creek Boulevard; Shop Quik #11, 3108 Anderson Avenue; Shop Quik #12, 430 Fort Riley Boulevard; Shop Quik #14, 529 Richards Drive; Shop Quik #16, 1127 Bluemont Avenue; Shop Quik #18, 1005 Scenic Landing; and Walgreens

#12814, 2719 Anderson Avenue; and an ***annual Cereal Malt Beverages On-Premises License*** for Manhatchet, 316 Poyntz Avenue.

D. ***SECOND AND FINAL READING***

1. [Amend Water Rate; Amend Sewer Rate](#)

- a. Approve Ordinance No. 7557 amending applicable sections of Chapter 32 of the Code of Ordinance to modify water rates and charges as recommended, effective January 1, 2022.
- b. Approve Ordinance No. 7558 amending applicable sections of Chapter 32 of the Code of Ordinance to modify sewer rates and charges as recommended, effective January 1, 2022.

2. [Approve Ordinance No. 7559](#) amending applicable sections of Chapter 32 of the Code of Ordinances to modify stormwater rates and charges as recommended, effective January 1, 2022.

3. Override the recommendation of approval by the Planning Board on a prior version of the Manhattan Development Code, and approve [Ordinance No. 7560](#) adopting the Manhattan Development Code, with required correction.

E. ***FIRST READING***

1. Approve first reading of an [ordinance amending Sections 4-2, 31-157, 31-159, and 31-160](#) of the Code of Ordinances relating to special events and possession of alcoholic liquor and cereal malt beverages in Aggieville, Downtown, City Park and Twin Oaks.

2. Approve first reading of a [revised Salary Ordinance](#) establishing a new range of salaries for 2022 for City Commissioners and City employees.

F. ***RESOLUTIONS***

1. Approve [Resolution No. 120721-A](#), Renaming Planning, Zoning, and Subdivision fees.

2. [Elijah Addition Sanitary Sewer Improvements \(SS1916\)](#):

- a. Accept the Amended Petition amending the Elijah Benefit District; and
- b. Approve Resolution No. 120721-B amending Resolution No.101519-D which found the Elijah Addition Sanitary Sewer Improvements (SS1916) advisable and authorized construction.

G. ***PROFESSIONAL SERVICES***

1. [Accept the selection of The Alms Group](#) and authorize City Administration to negotiate an Agreement with The Alms Group for the Lee Mill Village real estate services (SP1705).

H. ***MISCELLANEOUS AGREEMENTS***

1. Authorize the Mayor and City Clerk to execute the [Small Enterprise Agreement County and Municipal Government](#) with Environmental Systems Research Institute, Inc. (Esri), in the amount of \$60,500.00 per year for a term of three years (2022-2024).

5. PUBLIC HEARING

- A. **PUBLIC HEARING AND FIRST READING OF ORDINANCE - [BEV HUB IRB's](#)**
1. Conduct a public hearing; and
 2. Consider first reading of an ordinance issuing up to \$1.665 million in Industrial Revenue Bonds for Bev-Hub.

6. GENERAL AGENDA

- A. **CONSIDER [BOYS & GIRLS CLUB APPEAL REGARDING THE HISTORIC RESOURCES BOARD DEMOLITION DENIAL FOR 212 SOUTH 5TH STREET](#)**
1. Remove item from the table;
 2. Resume Quasi-Judicial Hearing; and
 3. Make a determination whether (a) there is a feasible and prudent alternative to the demolition of the Wurst House; and (b) the proposed demolition project has included all possible planning to minimize harm to the property resulting from such use.
- B. **[DIVERSITY, EQUITY, AND INCLUSION TASK FORCE REPORT](#)**

7. EXECUTIVE SESSION

Recess into Executive Session to conduct the annual performance evaluation of the City Manager, pursuant to the exception set forth in K.S.A. 75-4319(b)(1) allowing for discussion of personnel matters of non-elected personnel, and to resume the open meeting at _____ p.m. in the City Commission Room.